## **UNOFFICIAL COPY**



Doc#: 0329533143

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/22/2003 08:13 AM Pg: 1 of 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

81-33-0442

LOAN # 00-076619

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave - Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SOPHIA D. ARGIRES, DIVORCED AND NOT SINCE REMARRIED

Of the County of Cook And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dr (ed) July 6, 2001 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page -- , as , and a certain Assignment of Rents dated the -- , and recorded in the document No. 0010768847 Recorder's Office of County, in the State of 4/-, in book of records, , to the premises therein described, as follows, to-wit: on page , as document No.

THE NORTH 1/2 OF LOT 7 IN FRANK DELUGACH'S 103RD STREET ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE 750 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 23-14-218-029-0000



Property Address: 10434 S. 82ND AVE. PALOS HILLS, IL 60465-

Situated in the city of PALOS HILLS, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CORON WAY I SH

0329533143 Page: 2 of 2

IN TESTIMONY WHEROF, the salts corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 10<sup>th</sup> day of July 2003

ATTEST

Richard Taylor, Assistant Secretary

Paul Zogas, President

STATE OF ILLINOIS

\$3

Terry Allabastro

the undersigned, a Notary Public in and for said County,

(Olcoxi

COUNTY OF COOK

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Socretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed therto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as not free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Scalinis 10th day of July 2003

THIS INSTUMENT WAS PREPARED BY AND MAIL TO

MIDLAND FEDERAL SAVINGS & LOAN 8929 S HARLEM AVE BRIDGEVIEW, IL 60456

ATTN: LOAN DEPT.

TERRY LALLABASTRO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 27,2004

**Notary Public**