



Doc#: 0329533131  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/22/2003 08:05 AM Pg: 1 of 3

COLE TAYLOR BANK

RECORDER'S STAMP

This agreement made the \_\_\_ day of \_\_\_\_\_, 2003 between, David L. Scheiner and Margaret Creedon, husband and wife as tenants by the entirety, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 5501 W. 79th Street, Burbank, IL 60459, hereinafter called "Lien Holder", and First Home Mortgage, Inc.

Whereas, Borrower is the owner in fee of premises situated at 2001 N. Nordica Avenue, Chicago, IL 60635 (See Legal Description attached hereto and by this reference made a part hereof) and,

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 14<sup>th</sup> day of October, 2002 recorded in the Cook County Recorder's Office on the 4th day of November, 2002, as Document Number 0021214533, being made by Borrower to Lienholder to secure payment amount of Twenty Eight Thousand and 00/100 dollars (\$23,000.00) plus interest;

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, and First Home Mortgage, Inc. is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the 24<sup>th</sup> day of August, 2003, made by Borrower to First Home Mortgage, Inc. to secure payment of Three Hundred Thousand Seven Hundred and 00/100 dollars (\$300,700.00) plus interest;

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Whereas, First Home Mortgage, Inc. will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with First Home Mortgage, Inc. said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted First Home Mortgage, Inc..

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year above written.

Borrower:

x David L. Scheiner

David L. Scheiner

BY MARGARET CREEDON HIS ATTORNEY IN FACT Margaret Creedon

x Margaret Creedon

Margaret Creedon

③

BOX 313-CP

*01-59-074 3/3*  
*23150160*

# UNOFFICIAL COPY

State of Illinois

County of \_\_\_\_\_

Before me, the undersigned notary for said County and State, personally David L. Scheiner and Margaret Creedon known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained.

In Witness Whereof I hereunto set my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_  
Notary Public

**Cole Taylor Bank (Lienholder)**

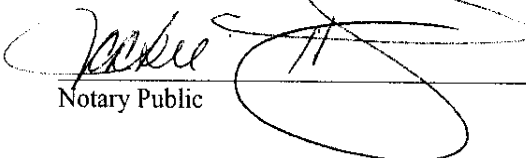
BY:   
Craig Munson, Assistant Vice President

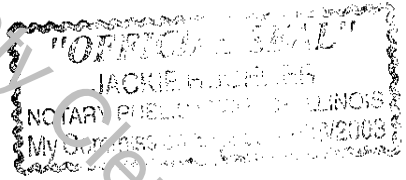
State of Illinois

County of Cook

Before me, the undersigned notary for said County and State, personally appeared Craig Munson, Assistant Vice-President, Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.

In Witness Whereof I hereunto set my hand and official seal this 5<sup>th</sup> day of August, 2003.

  
Notary Public



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## LEGAL DESCRIPTION

**LOTS 13 AND 14 IN BLOCK 3 IN HILLSIDE BEING A SUBDIVISION OF THE EAST 1/3 OF THE SOUTH ½ OF THE WEST ½ AND THE EAST 1/3 OF THE SOUTH ½ OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN#: 13-31-126-026**

**COMMON PROPERTY ADDRESS: 2001 N. Nordica Avenue, Chicago, IL 60635**

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