

# UNOFFICIAL COPY



**Prepared By:**

CENTURION FINANCIAL GROUP INC.  
, AN ILLINOIS CORPORATION  
400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

**Doc#:** 0329535229  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/22/2003 11:01 AM Pg: 1 of 3

**After Recording Return To:**

CENTURION FINANCIAL GROUP INC.  
  
400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

**LOAN NO.** 1931286

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
DOLLAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS  
2700 LIBERTY AVENUE, PITTSBURGH, PA 15222

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 14, 2003 to secure payment of SIX HUNDRED THOUSAND  
AND NO/100.  
(U.S. 600,000.00 ) executed by EDWARD S. BEST AND JANE Z. BEST, HUSBAND  
AND WIFE

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION ,  
a corporation organized under the laws of ILLINOIS and whose address  
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 329535228 ) , by the COOK County Recorder's Office,  
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-14-112-047-0000

Commonly known as: 9425 HAMLIN AVE.  
SKOKIE, ILLINOIS XXXXX

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.  
AN ILLINOIS CORPORATION

(Assignor)

Witness

Witness

By:

(Signature)

STATE OF ILLINOIS

COUNTY OF

LAKE

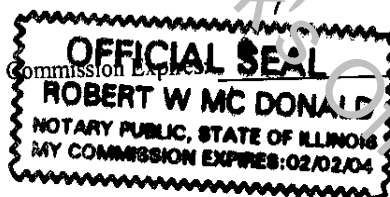
On AUGUST 14, 2003  
State, personally appeared  
VICE PRESIDENT

, before me, the undersigned a Notary Public in and for said County and  
NATALIE A. MICALETTI, known to me to be the  
of the corporation herein which executed the within instrument, was  
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Notary Public

My Commission Expires



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STREET ADDRESS: 9425 HAMLIN

CITY: SKOKIE

TAX NUMBER: 10-14-112-047-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

LOT 18 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF SAID PARTS OF LOTS 17 AND 18 IN THE RESUBDIVISION OF LOTS 11 TO 38 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 38 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 7 TO 15 BOTH INCLUSIVE IN BLOCK 4 IN EVANSTON LINCOLNWOOD 6TH ADDITION, A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 9 IN BLOCK 3 IN EVANSTON LINCOLNWOOD 5TH ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTH 6 ACRES OF THE EAST 26 ACRES LYING EAST OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.