RECORDING RECORD

AND WHEN RECORDED MAIL TO CHICAGO BANCORP, INC.

1640 NORTH WELLS STREET **SUITE 105** CHICAGO, ILLINOIS 60614 20032661 Loan No.



Doc#: 0329539161 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/22/2003 01:14 PM Pg: 1 of 3

Title Order No. 03-0501 Escrow No.

- [SPACE ABOVE RESERVED FOR RECORDER] -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTP, W DE HOME LOANS, INC. 450 AMERICAN STREET, SIMI VALLEY, CA 93065 all the rights little and interest of the undersigned in and to that certain Real Estate Mortgage executed by	
JEFFREY A. ALZENAU, UNMARRIED	,
to CHICAGO BANCOPY, J. C., AN ILLINOIS CORPORAT organized under the laws of the state of ILLINOIS 1640 NORTH WELLS STREET SUITE 105; CHICAGO, ILL	, whose address is
and recorded as in Document No. , page(s) County Records of County, Illinois, describing land there notes:	
LEGAL DESCRIPTION ATTACHED HERETC AND MADE A PART HEREOF	
Common Address: 716 W. EASTMAN ST.; CHICAGO, ILLINOIS 60610 PIN No.: 17-04-113-083-0000	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. CHICAGO B ANCORP, INC.	
Dated: MAY 29, 2003 Attested:	AN ILLINOIS CO'CORATION (Assignor)
Cheri A Norway	But Ma
	By: President
	(Signature) (Print Name & Title) La ve Vetter Secretary By:
STATE OF ILLINOIS , COUNTY	
This instrument was acknowledged before me on by Warren & Mowas of CHICAGO BANCORP, INC.	the Oresident corporation, and Laura Vetter ,
a ILLINOIS the Stendary My Commission Expires:	of said corporation.
This Instrument was prepared by: Chicago Banchy Inc. 1640 h. well # 105	Natary tiblic
Chicago Ic 606 14	

0329539161 Page: 2 of 3

UNOFFICIAL COPY

Exhibit "A" LEGAL DESCRIPTION

UNIT 716 IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION J, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS CNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Grantor also hereby grants to grantee and its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of the property set forth in the above-mentioned Declaration, and gran or reserves to itself and its successors and assigns the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This Warranty Deed is subject to all rights, ear ements, restrictions, conditions, covenants, and reservations in the interest of the contract of the contrac contained in the Declaration, the same as though the provisions of the Declaration were recited and stipulated at length herein.

PIN NUMBERS:

17-04-113-083 (Lot 2) 17-04-113-085 (Lot 4) 17-04-113-086 (Lot 5) 17-04-113-087 (Lot 6) 17-04-113-088 (Lot 7) 17-04-113-089 (Lot 8) 17-04-113-090 (Lot 9) 17-04-113-091 (Lot 10) 17-04-113-092 (Lot 11) 17-04-113-093 (Lot 12) 17-04-113-094 (Lot 13) 17-04-113-095 (Lot 14) 17-04-113-096 (Lot 15) 17-04-113-097 (Lot 16) 17-04-113-098 (Lot 17) 17-04-144-001 (Lot 18) 17-04-144-002 (Lot 19) 17-04-144-003 (Lot 20) 17-04-144-004 (Lot 21) 17-04-144-005 (Lot 22) 17-04-144-006 (Lot 23)

0329539161 Page: 3 of 3

UNOFFICIAL COPY

17-04-144-007 (Lot 24)

17-04-144-008 (Lot 25)

17-04-145-001 (Lot 27)

17-04-145-002 (Lot 28)

17-04-145-003 (Lot 29)

17-04-145-004 (Lot 30)

17-04-145-007 (Lot 33)

17-04-145-008 (Lot 34)

1. 17-0.

1. 17-0.

Coop County Clark's Office