

UNOFFICIAL COPY



0329642133

PREPARED BY: ANDY LEVIN
MORTGAGE BANCORP SERVICES

Doc#: 0329642133
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/23/2003 10:18 AM Pg: 1 of 1

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERT D. ABBOTT and ELLEN M. ABBOTT, HUSBAND AND WIFE

and dated 06/03/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0329642132
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 425 IN LANCER SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF
NORTHWEST 1/4 OF SECTION 26, AND PART OF NORTHEAST 1/4 OF SECTION 27,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 30, 1998 AS DOCUMENT LR2385363
IN COOK COUNTY, ILLINOIS.

PIN 07-27-202-043-0000

ALSO KNOWN AS: 602 JOHN COURT, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On June 3rd, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
My Commission Expires 11/18/00
DOC PREP, INC. 10/94

[Handwritten signature]
Cook

MORTGAGE BANCORP SERVICES

By: *[Handwritten signature]*
Its: Assistant Secretary

By: _____

Its: _____

Witness: _____



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2013