

UNOFFICIAL COPY

Prepared By:

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655



Doc#: 0329642235  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/23/2003 11:36 AM Pg: 1 of 2

and When Recorded Mail To

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613476324

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 28, 2003**  
executed by  
**William M. McClory AND  
Margaret McClory, husband and wife**

to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655**

and recorded in Book/Volume No. 0329642235, page(s) \_\_\_\_\_, as Document No.

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

**10801 S. St Louis Avenue, Chicago, ILLINOIS 60655**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On SEPTEMBER 3, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Randall W. Papp  
and

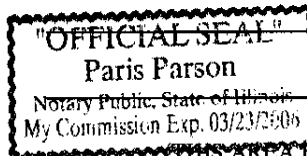
known to me to be President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Paris Parson  
My Commission Expires 7-23-06 5001 County,

Randall W. Papp  
By: Randall W. Papp  
Its: President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



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# UNOFFICIAL COPY

STREET ADDRESS: 10801 S. ST. LOUIS AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 24-14-409-012-0000

**LEGAL DESCRIPTION:**

THE WEST 1/3 OF VLOCK 10 (EXCEPT THE WEST 33 FEET THEREOF, AND ALSO EXCEPT THE SOUTH 240 FEET THEREOF) IN GEORGE W. HILL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office