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Doc#: 0329645038
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/23/2003 08:03 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00099676802005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BRIAN C MURPHY, SHANNON K MURPHY

Property Address.....: 405 S. COURTLAND,
PARK RIDGE, IL 60068


P.I.N. 0935220005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/26/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 7128 of Official Records Page 0049 as Document Number 11172810, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT A. SEE ATTACHED.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.


Teisha Fabian
Assistant Secretary

SY
300
S
MO
JB

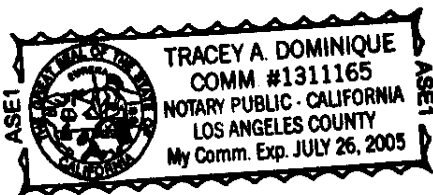
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Tracey A. Dominique a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of July, 2003.



Tracey A. Dominique
Tracey A. Dominique, Notary public
Commission expires 07/26/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRIAN C MURPHY, SHANNON K MURPHY
405 COURTLAND AVE
PARK RIDGE, IL 60068

Prepared By: Roxanne Lopez
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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EXHIBIT A

LOT 6 IN A.J. LIE HODGE'S ADDITION TO PARK RIDGE, IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF 1 A.J. LIEBMAN'S RESUBDIVISION (HEREINAFTER): COMMENCING AT THE NORTHEAST $\frac{1}{4}$ CORNER OF LOT 9, IN A.J. LIEBMAN'S RESUBDIVISION OF BLOCK 1 EXCEPT LOT 6 THEREOF OF L. HODGE'S ADDITION TO PARK RIDGE; THENCE RUNNING TO THE SOUTHEAST CORNER OF ORIGINAL LOT 6 IN BLOCK 11 AFORESAID; THENCE WE ALONG THE SOUTHERLY LINE OF ORIGINAL LOT 6 AND ALONG THE SOUTHERLY LIEN OF 27 IN A.J. LIEBMAN'S RESUBDIVISION TO THE SOUTHERLY CORNER OF SAID LOT THENCE SOUTH ALONG THE EAST LINE OF LOTS 5 AND 6, IN SAID A.J. LIEBMAN'S RESUBDIVISION TO THE NORTHWESTERLY CORNER OF LOT 9 AFORESAID; THENCE SOUTHEASTERLY ALONG THE NORTHERLY, LINE OF SAID 9, TO THE PLACE OF BEGINNING THE NORTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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