## UNOFFICIAL COPY

## TRUSTEE'S DEED

THIS INDENTURE, dated September 11, LASALLE BANK 2003 between NATIONAL ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated January 10, 1966 and known as Trust Number 5455 party of the first part, and Millennium Events Corporation, 6600 N. Lincoln, Lui e 234, Lincolnwood, Illinois 60712, party/parties of the second part.

Doc#: 0329646070

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/23/2003 02:16 PM Pg: 1 of 2

(Reserved for Recorders Use Only)

WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Yook County, Illinois, to-wit:

HESCHINUSSE TOMUSCULATE NOT IN TRANSCE EXPENDED WITH A VIOLENCE AND A REAL PROPERTY OF THE PRO

LEGAL DESCRIPTION - SEE LXHIBIT A

Parcel Ly. The West 4,000 Freet of the Fast Visitor Peet of Said You I D Conveyed to the First Walton at Bank of Skokle, as THE SECTION OF THE WAY A GIVEN WHICH WAY A DAME AND A VALUE OF THE WAY A SECTION OF THE WAY A

THIS DEED IS A DUPLICATE OF ORIGINAL DEED OF SAME DATE FROM SAME GRANTOR TO SAME GRANTEE, AND CONVEYING THE SAME REAL ESTATE GIVEN TO REPLACE THE ORIGINAL INSTRUMENT WHICH WAS LOST OR MISLAID AND NEVER FILED OF RECORD IN COOK COUNTY, ILLINO'S.

Commonly Known As 2 - 15-Foot Strips on Lorel and 4-Foot Strip on Level SKOKIE, ILLINOIS Property Index Numbers 10-33-109-026, 10-33-109-025 and Part of 10-33-107-016

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesay's pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be bacto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

Reta A. Edwards

Trust Officer

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

) Reta A. Edwards, an officer of LaSalle Bank National Association personally known to me to be the COUNTY OF COOK same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein

GIVEN under my hand and seal this 11th day of September, 2003

MAIL TO: Rev. 8/00

"OFFICIAL SEAL" Therese M. Lohse Notary Public, State of Illinoi ssion Expans: halv 9, 2004 VILLAGE OF SKOKIE, ILLINOIS Economic Development Tax Skokie Code Chapter 10

Paid: \$819

Skokie Office

10/17/03

0329646070 Page: 2 of 2

## EXHIBIT A COLTITELE (INSULANCE COMPAIN) COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000487107 STO

SCHEDULE A (CONTINUED)

## THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL A:

LOTS A AND B IN BLOCK 3 IN ERNEST H. KLODE'S TOWERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 1:

PARCEL B:

THE WEST 4.00 FLFT OF THE EAST 613.00 FEET OF LOT 19 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



CRLEGAL FL