UNOFFICIAL COPY



Doc#: 0329647142 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/23/2003 10:21 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, A.
Recording Requested Ty:
Washington Mutual (TTWATU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 8018745607 LPS #: 2003241 Bin #: 090503_46

KNOW ALL MEN BY THESE PRESINIS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER 10 FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES JERFBY CERTIFY, that a certain MORTGAGE
dated 3/28/2000 made and executed by LAURA L HERMAN, SINGLE PERSON to secure
payment of the principal sum of \$103000 Of Dollars and interest to FIRST HOME
MORTGAGE CORPORATION in the County of COOL and State of IL Recorded: 6/4/2000
as Instrument #: 00240778 in Book: -- on Page -- (Re-Recorded: Inst#: - BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-17-110-031-1012

Property Address: 1251W LELAND ST 3, CHICAGO, IL 60640.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 16, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

RY

Michelle Barney, Assistant Vice President

IL_024_208241_8018745607_GRP4

A

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ON September 16, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence' to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS MY hand and official seal

P Monaco

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 201, Tustin, CA 92780

(MIN #:) F54/352

9/18/2003

P. MONACO Commission # 1405483 Notary Public - California **Orange County** My Comm. Expires Mar 15, 2007

IL 021 2082241 8018745607 GRP4

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EXHIBIT A

Loan#: 8018745607 LPS#: 2082241 Bin #: 090503_46

UNIT 1251-3 IN THE 1274-1253 W. LELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 85 IN SHERIDIAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTHWEST 1/4 OF SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMATAM RECORDED AS DOCUMENT 95878047, AS AMENDED FROM TIME TO THIS COUNTY COUN TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.