

UNOFFICIAL COPY



Doc#: 0329647156
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/23/2003 10:27 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (92156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0603316076 LPS #: 2141166 Bin #: 091903_55



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/27/2002 made and
executed by GINA RAPOPORT, DIVORCED, NOT SINCE REMARRIED to secure payment of
the principal sum of \$385000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 10/9/2002 as
Instrument #: 0021109526 in Book: 2253 on Page: 0044 (Re-Recorded: Inst#: --
BK: --, PG: -) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

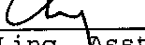
Tax ID No.: 04-07-301-052

Property Address: 1423 LORI LYNN LN, NORTHBROOK, IL 60063.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 19,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_2141166_0603316076_GRP4

A

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STATE OF CA

COUNTY OF San Bernardino

ON September 19, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

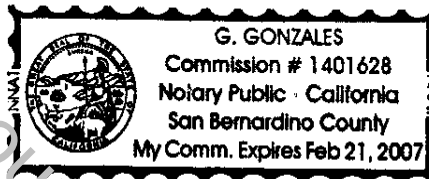


G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) A01/017



9/21/2003

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Property of San Bernardino County Clerk's Office

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EXHIBIT A

Loan#: 0603316076 LPS#: 2141166 Bin #: 091903_55



LOT 58 IN WOOD OAKS GLEN PHASE II BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1978 IN THE OFFICE OF THE COOK COUNTY REGISTRAR OF TORRENS TITLES, AS DOCUMENT NO. LR 30 11 919 ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office