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Doc#: 0329647158
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/23/2003 10:28 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0618485973 LPS #: 2069900 Bin #: 090403_6



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/13/2002 made and
executed by RATKO MUSIKIC, A MARRIED MAN to secure payment of the principal
sum of \$332500.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A
FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded: 1/9/2003
as Instrument #: 0030036686 in Book: -- or Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

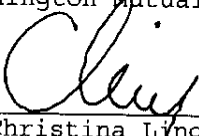
Tax ID No.: 17-06-227-028-0000

Property Address: 1256 N MARION CT, CHICAGO, IL 60622.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 10,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

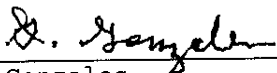
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A

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STATE OF CA
COUNTY OF San Bernardino

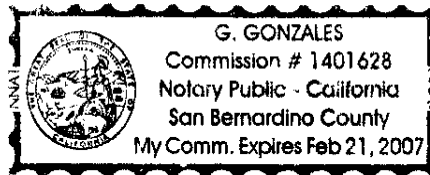
ON September 10, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01/017



9/19/2003
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0618485973 LPS#: 2069900 Bin #: 090403_6



LOT 8 IN J. W. COCHRAN'S SUBDIVISION OF LOTS 5 THROUGH 24, INCLUSIVE, IN THE WEST 1/2 OF HAMILTON'S SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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