NOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:

FIRST SUBURBAN MORTGAGE CORPORATION 450 EAST 22ND STREET, SUITE 170 LOMBARD, ILLINOIS 60148



Doc#: 0329647248

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/23/2003 12:13 PM Pg: 1 of 1

Space Above For Recorder's Use -

32960

1495D (3/3) ORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810366888 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national association under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 2003 executed by APOLINAR A. POPOCA, MARRIED TO FELIPA E. POPOCA AND MARIA G. POPOCA, AN UNMARRIED WOMAN

, by the County COOK

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of FLLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD,

ILLINOIS 60148

and recorded as Document No.

Recorder of Deeds, State of ILLINOIS

LOTS 7 AND 8 IN MELROSE, A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTLRY RAILROAD, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-03-456-005-0000

Commonly known as: 707 NORTH 15TH AVENUE, MELROSE PARK, ILLINOIS 60160 Together with the note or notes therein described or referred to, the money due and to become due increon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 14, 2003 undersigned a Notary Public in and for said County and, State, personally appeared MARYELLEN BURKE

known to me to be the OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My commission Expires:

FIRST CORPO! CORPA

BURKE ONS MANAGER

Witness:

"OFFICIAL SEAL" SUSAN VENTURA

described hereinafter as follows:

Notary Public, State of Illinois My Commission Expires 01/24/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County.

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