

UNOFFICIAL COPY



Doc#: 0329647201
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/23/2003 10:49 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SF156WAMU)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0601579196 LPS #: 1427950 Bin #: 07/01/03SS



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/15/2002 made and
executed by FREDERICK L. STUART AND HOLLY S. STUART, HUSBAND AND WIFE to
secure payment of the principal sum of \$566250.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
12/12/2002 as Instrument #: 0021371172 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3


Tax ID No.: 05-17-307-010-0000

Property Address: 1144 HAMPTONDALE, WINNETKA, IL 60093.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 09,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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A

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STATE OF CA
COUNTY OF San Bernardino

ON September 09, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

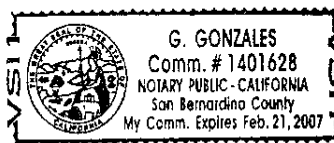
WITNESS MY hand and official seal



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) N49



5/30/2003
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0601579196 LPS#: 1427950 Bin #: 07/01/03SS



LOT 11 IN BLOCK 8 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 11 LYING EAST OF A STRAIGHT LINE PRODUCED WHICH INTERSECTS THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17 AT A POINT 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AT AN ANGLE WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 24 DEGREES 54 MINUTES TO THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND EXCEPTING FROM SAID LOT 11 THE EASTERLY 50 FEET OF THAT PART OF SAID LOT 11 LYING WEST OF A LINE WHICH PASSES THROUGH SAID INTERSECTING POINT 678 FEET SOUTH OF THE SAID NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND RUNNING THENCE NORTHWESTERLY AT AN ANGLE OF 24 DEGREES OF 56 MINUTES TO THE NORTHWEST FROM SAID EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, AFORESAID, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office