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0329647329

Doc#: 0329647329

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 10/23/2003 02:57 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Washington Mutual (ST156WAMU)

When Recorded Mail To

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7007097715 LPS #: 2070467 Bin #: 090403_25



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/26/1987 made and executed by BARRY D JONES AND EUNICE ROYGER, DIVORCED AND NOT SINCE REMARRIED to secure payment of the principal sum of \$52200.00 Dollars and interest to HOME SAVINGS OF AMERICA, F.A. in the County of COOK and State of IL Recorded: 1/29/1987 as Instrument #: 87058676 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

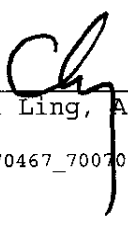
Tax ID No.: 25-20-312-011

Property Address: 11631S ADA ST, CHICAGO, IL 60643.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 15, 2003.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_2070467_7007097715_GRP4

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STATE OF CA

COUNTY OF San Bernardino

ON September 15, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



G. Gonzales

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) A05/006



9/19/2003

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EXHIBIT A

Loan#: 7007097715 LPS#: 2070467 Bin #: 090403_25



**LOT 11 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER CALUMET
SUBDIVISION OF CHICAGO BEING A PART OF THE SOUTH 1/2 OF SECTION 20,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COMMONLY KNOWN AS 11631 SOUTH ADA STREET, CHICAGO, IL. 60643

PTN: 25-20-112-011

Property of Cook County Clerk's Office