

# UNOFFICIAL COPY



Doc#: 0329647338  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/23/2003 03:15 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (TRWA#1150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8006076205 LPS #: 2101890 Bin #: 091203\_4



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 8/31/1998 made and executed by ERIC ARANA AND YOLANDA ARANA, HUSBAND  
AND WIFE AS RODRIGO R. ARANA, DIVORCED AND NOT SINCE REMARRIED to secure  
payment of the principal sum of \$105828.00 Dollars and interest to THE FIRST  
MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 9/9/1998  
as Instrument #: 98-803508 in Book: -- on Page: -- (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

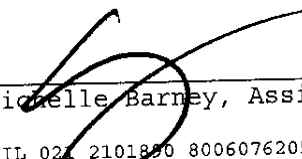
Legal Description: SEE EXHIBIT A

Tax ID No.: 26-07-141-010/26-07-141-011/26-07-141-012  
Property Address: 9853S ESCANABA AVE, CHICAGO, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 17,  
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY   
Michelle Barney, Assistant Vice President

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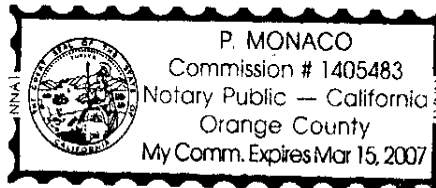
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STATE OF CA  
COUNTY OF Orange

ON September 17, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



\_\_\_\_\_  
P Monaco  
Notary Public  
Commission Expires: 3/15/2007  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) G12/181



9/26/2003

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Property of Orange County Clerk's Office

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## EXHIBIT A

Loan#: 8006076205 LPS#: 2101890 Bin #: 091203\_4



**LOTS 24, 25, 26 IN BLOCK 6 IN JAMES H. BOWENS ADDITION TO SOUTH CHICAGO  
BEING A SUBDIVISION OF THE NORTH 1/4 (SOUTH OF THE INDIAN BOUNDARY LINE)  
OF SECTION 7 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY ILLINOIS.**

Property of Cook County Clerk's Office