## **UNOFFICIAL COPY**



Doc#: 0329648187 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/23/2003 12:14 PM Pg: 1 of 2

000	X		
Release of Deed	Full Partial		
Know all Men by these presents.	hat BANK ONE, NA		
		("Bank")	in
	0		<del></del>
consideration of one dollar, and ot whereof is hereby acknowledged, THOMAS L GRABEN AND LISA J	does hereby release, cor		•
	0,	and its/his/their	heirs, legal
representatives and assigns, all the whatsoever Bank may have acquired 02/28/01—as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows.	red in, through or by a ce 0010242917 Book trars Office of COOK e property, situated in sa	rtain Mortgage dated	recorded/ y, in
Lot 17 in Block 2 in Wentworth Ma subdivision of land in the Southeas Fractional East 1/2 of Fractional So the Third Principal Meridian, in Co	st Fractional 1/4 F Fraction ection 32, Township 36 N	onal Section 29 and	st of
Property Address: 3635 ADAMS	LANS	SING IL	60438
PIN 30-32-203-017-0000			
For the Protection of the Owner, th	nis Release shall be filed	with the	

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00426370067014

Deed was filed.

0329648187 Page: 2 of 2

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c

10/07/03

BANK ONE. NA

LUCILLE SEWARÉ Its: Mortgage Officer

LÉSLIE G SIMPSON

Its: Authorized Officer

OFFICIAL SEAL

SOBONA JONES NOTARY PUBLIC - KENTUCKY Comm Expires 8-20-200

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GWEN under my hand and notarial seal, the day and year first above written.

**Notary** Public

My Commission Expires:

This instrument was prepared by: LESLIE G SIMPSON

00426370067014

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507