

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007832281

DRAFTED BY:
Stephanie Baptist
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0329648256
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/23/2003 01:18 PM Pg: 1 of 2

After Recording Mail To:
Peter C McCarty
Jody S Berman-McCarty
1805 Elmwood Dr
Highland Park, IL 60035

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PETER C MCCARTY & JODY S BERMAN-MCCARTY, HUSBAND & WIFE as Mortgagor, and recorded on 08/30/2001 as document number 0010805668 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 1049 N Hermitage 2, Chicago IL 60622

PIN Number 17064100461002

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 01, 2003
ABN-AMRO Mortgage Group, Inc.

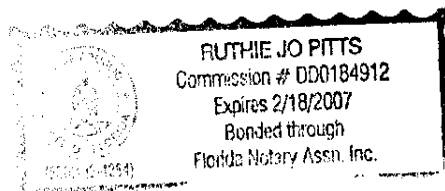
By Audrey A Paige
AUDREY A PAIGE
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 01, 2003 by AUDREY A PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Ruthie Jo Pitts
Notary Public

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EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
UNIT 2 IN THE HERMITAGE CORTEZ CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 16 IN HARDING'S SUBDIVISION OF BLOCK 6 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC# 00019252, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE P-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORSAID RECORDED AS DOC# 00019252

LR423/007
P5P

Cook County Clerk's Office