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Doc#: 0329650054

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/23/2003 07:47 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00098373512005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 17.7. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....

HUMBERTO FRANCO

Property

6401 W. 86TH STREET,

P.I.N. 19-31-414-004

Address....:

BURBANK,IL 60459

heir, legal representatives and assigns, all the right, title interest, claim, or Len and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/09/2000 and recorder' in the Recorder's Office of COOK county, in the State of Illinois in Book 5495 of Official Records Page N/A as Decument Number 00640307, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Maria Martinez

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Emery a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Martinez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing inscrupent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument, as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of September, 2003.



S. Emery, Notary public

Commission expires \$2/,8/200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HUMBERTO FRANCO 6401 W 86TH ST BURBANK, IL 60459

Prepared By: Ryan Hynds

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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LEGAL DESCRIPTION

LOT 1 IN A.J. TARDUFF'S NARRAGANESTT MANOR, BEING A SUBDIVISION OF THE EAST HALF OF LOT 340 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 19-31-414-004

Property of Cook County Clerk's Office