

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
THOMAS R MURPHY
2 GARDEN DR UNIT 3
LA GRANGE PARK, IL 60526



Doc#: 0329603027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/23/2003 08:42 AM Pg: 1 of 2



Loan No. 307289020 GA

Prepared by:
G MAC Mortgage Corporation
2451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2 GARDEN DR UNIT 3, LA GRANGE PARK**
Permanent Tax No.: 15293150571005

from the lien of a certain mortgage made and executed by **THOMAS R MURPHY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **September 24, 2001**, and recorded in Document No. **0010943638**, Book **6689**, Page **0049**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 13, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **August 13, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature
Expiration Date: **08/16/2004**
2003-07-29

MIN: 100029500001585516 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*SY
J. Simon
Notary
JM*

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Loan No. 307289020

EXHIBIT A

UNIT 2-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERWOOD GADENS COMDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR3247404, (AND AS MAY BE AMENDED) IN THE WEST 1/2 OF SECTION 2 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 15-28-315-057-1005

Property of Cook County Clerk's Office