## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO: MICHAEL HOLZNER 1423 S HARVARD ARLINGTON HEIGHTS, IL 60005

Loan No. 306913187

Doc#: 0329603031 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/23/2003 09:14 AM Pg: 1 of 2

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS ) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address. 1423 S HARVARD, ARLINGTON HEIGHTS

Permanent Tax No. 38 -09 -3/3-001

from the lien of a certain mortgage made and executed by MICHAEL HOLZNER AND DENISE HOLZNER, to MOLTON, ALLEN AND WILLIAMS CORPORATION on November 11, 1998, and recorded in Document No. 08049165, Book 9485, Page in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage chall case to be a lien in the land above-described.

Witness their hands and seals, this July 30, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Tami Ke Ine, Limited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

16/4/5 O/5/ On July 30, 2003, before me, J. Simon, personally appeared Tami Keune, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my land and official seal

Notary's Signature **Expiration Date:** 2003-07-29

J. Simon *\$\int\$8/16/2004* 

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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## **EXHIBIT A**

LOT 76 IN SURREY RIDGE WEST UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office