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Doc#: 0329603109 Eugene "Gene" Moore Fee: \$30.50 Gook County Recorder of Deeds Date: 10/23/2003 01:48 PM Pg: 1 of 4

# OF CONDOMINIUM OWNERSHIP, 3410 LAKE SHORE DRIVE CONDOMINIUM RE: Parking Space Transfer

This Amendment is made between SCOTT KAZMIERCZAK ("Transferor") and SAMLER CHHABRIA ("Transferee").

### k i C I T A L S

The Declaration of Condominium Ownership for 3410 Lake Shore Drive Condominium was recorded in Cook County, Illinois, as Document No. 04017101, and bus been amended from time to time (the "Declaration"). Paragraph 10 of the Declaration provides that each of the parking spaces which are delineated on the plat as "Parking Spaces" shall initially be assigned to Units owned by the Declarant as Limited Common Elements and may be transferred by the Declarant and between and among the owners of Units.

Paragraph 10 of the Declaration provides that a Parking Space may be transferred from one Unit Owner to another Unit Owner by way of an instrument executed by the Declarant, delivered to the Unit Owner and recorded with the Recorder of Deeds of Cook County. The Illinois Condominium Property Act provides that each such transfer shall be made by an amendment to the Declaration which reflects the transfer and is executed by all Unit Owners who are parties to the transfer.

Transferee holds title to Unit 12-D ("Transferee's Unit"), which is more particularly described as Parcel 1 on Exhibit A attached hereto. Transferor hereby assigns the exclusive right to use Parking Space P-72 (the "Parking Space"), which is more particularly described as Parcel 2 on Exhibit A attached hereto, to the Transferee's Unit. Transferor and Transferee desire to amend the Declaration to reflect the transfer. Accordingly, Transferor and Transferee hereby so amend the Declaration.

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Transferor and Transferee hereby agree and acknowledge that this Amendment shall in no way serve to reprorate Transferor's or Transferee's percentage ownership in the Common Elements.

Transferor and Transferee hereby certify that a copy of this Amendment has been delivered to the Board of Directors of the Association.

This Amendment may be executed through one or more counterpart signature pages, all of which, when taken together, shall constitute one instrument.

Capitalized terms not herein defined shall have the definition: iscribed to them in the Declaration.

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Dated: September 30\_, 2003.

TRANSFEROR:

SCOTT KAZMIERCZAK

TRINSFEREE:

SAMEFA CHHABRIA

ADDRESS OF TRANSFEREE UNIT: 3410 North Lake shore Drive Unit 12-D

Chicago, Illinois 60657

THIS DOCUMENT WAS PREPARED BY AND AFTER RECORDING MAIL TO:

MARK EDELSTEIN, Attorney 3825 West Montrose Avenue Chicago, Illinois 60618

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| COUNTY | Z 0. | F C | 0  | 0   | K  | ) |     |

I, MARK EDELSTEIN, a Notary Public in and for said County and State, do hereby certify that SCOTT KAZMIERCZAK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this 30 day of September. 2003.

mark Edelation

STATE OF ILLINOIS ) COUNTY OF C O O K )

30s Of County I, KRISTIN GENTILE, a Notary Public in and for said County and State, do hereby certify that SAMEER CHHABRIA, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal this September, 2003.

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#### EXHIBIT A

#### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 12D IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISIONS OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF PACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIFIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AND AS BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95507348; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF P-79, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101. C/6/4/5

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF P-72, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101.

P.I.N.: 14-21-307-052-1176