## **UNOFFICIAL COPY**

8329684**8**93

Mail to: Mid America Title Co.

**BOX 158** 

Doc#: 0329604093

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/23/2003 11:38 AM Pg: 1 of 4

ORDING SHEET CLOTHER OFFICE

0329604093 Page: 2 of 4

## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION** 

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto FRED E. WEINER AND ROBERTA E. WEINER, HIS WIFE, IN JOINT TENANCY, heirs all the right title, interest, claim or demand whatsoever it may have exquired in, through or by a certain Mortgage bearing the date OCTOBER 20, 2001, recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document 0011044927 remises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit:

**SEE ATTACHED** 

Permanent Tax Number:

07-20-210-004

Common Address: 905 HASTINGS LANE, HANOVER PARK, IL 60133 Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its

corporate Seal to be hereto affixed this SEPTEMBER 29, 2003.

Sr. Vice President

Linda Arnold

Process or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

FRED E. WEINER AND ROBERTA E. WEINER 905 HASTINGS LANE

HANOVER PARK, IL 60133

0329604093 Page: 3 of 4

## **UNOFFICIAL COPY**

LOT 4 IN BLOCK 66 IN HANOVER HIGHLANDS UNIT NO. 9 A SUBDIVISION IN THE NORTHEAST QUALTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1969 AS DOCUMENT NUMBER 20828255 IN COOK COUNTY, ILLINOIS.

0329604093 Page: 4 of 4

## **UNOFFICIAL COPY**

STATE OF ILLINOIS }
SS
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Arnold, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this September 29, 2003

Notary Public

OFFICIAL SEAL
PENOS J LASCHER
ACTUAL PUBLIC STATE OF ILLINOIS
ACTUAL PUBLIC STATE OF ILLINOIS