## **UNOFFICIAL COPY**

Loan No. 000000000000005700824227

After Recorded Return to: MONTIE L. BUCKLE 1746 IDLEWILD LANE HOMEWOOD, IL 60430



Doc#: 0329606084 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/23/2003 11:14 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MORTGIGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 22, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 94262513, releases, conveys and quit claims unto MONTIE L. BUCKLE, DIVORCED WOMAN, NOT SINCE REMARRIED AND LARY BUCKLE, DIVORCED WOMAN, NOT SINCE REMARRIED all the right, title interest of lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 32-06-403-029

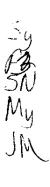
1746 IDLEWILD LN, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereur'to affixed by its duly authorized officer this date, July 25, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A FILLON MORTGAGE

BY:

Vice President



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## **UNOFFICIAL COPY**

THE SOUTH

THE EAST 22 FEET OF THE SOUTH 1/2 OF LOT 67 AND THE WEST 55 FEET OF THE SOUTH 1/2 OF LOT 66 IN O. RUETER AND COMPANY'S IDLEWILDE OF THE SOUTHEAST TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 32-06-403-029

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 25, 2003.

for the State of Texas

SHARAN BASHAM MY COMMISSION EXPIRES March 22, 2006

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 500 HOUSTON, TEXAS 77090 JQ h. HAI TRAN

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