UNOFFICIAL COPY

Loan No. 000000000000001617064613

After Recorded Return to: KWANG AND KYUNG CHEONG 1908 WYNDHAM CIRCLE GLENVIEW, IL 60025



Doc#: 0329606097 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/23/2003 11:14 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 8, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020470877, in Book 3355, at Page 0075, releases, conveys and quit claims unto KWANG S. CHEONG, KYUNG SOOK CHEONG, HUSBANT AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 04-23-101-071-0000

1908 WYNDHAM CIRCLE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said CHASE MANHATTAN MORIGAGE CORPORATION, has caused its name to be hereunto affixed by its duly av horized officer this date, August 8, 2003.

HASE MANHATTAN MORTGAGE CORPORATION

RY•

CHRIS WHITE
Vice President

5-4 9-3 M-4 MHK

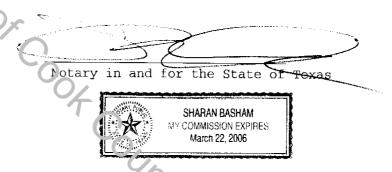
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set

GIVEN under my hand and notarial seal this date, August 8, 2003.



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUIT: 3J0 HOUSTON, TEXAS 77090 ALFRED WEBB

17-908-

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PARCEL 1: LOT 156 IN HEATHERFILL UNIT 1, BEING A RESUBDIVISION IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

O CONTRACTOR

PARCEL 2: EASEMENTS APPURTENANT TO AND FCP THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS AND UTILITY PURPOSES, AS SET FORTH AND ESTABLISHED BY THE GRANT RECORDED AS DOCUMENT 23876793.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS SET FORTH AND ESTABLISHED BY THE DECLARATION RECORDED JUNE 11, 1993. AS DOCUMENT 98494995.