

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:16449494



Doc#: 0329606161  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/23/2003 02:29 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **BONIFACIO M VALENCIA AND LINDA W VALENCIA** to **PERL MORTGAGE, INC.** bearing the date 11/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011182766. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:4442 W BERTEAU AVE. CHICAGO, IL 60641  
PIN# 13-15-306-114-0000  
dated 07/19/03  
WASHINGTON MUTUAL BANK, FA successor by merger to North American Mortgage Company

By: [Signature]  
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/19/03 by Danielle Brosnan the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC/2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AM 24931 KL

S-Y  
P-2  
S-NO  
M-YES  
J.H.

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EXHIBIT 'A'

16449494

LOT 52 IN THE TERRACE OF OLD IRVING PARK, BEING A  
SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTHWEST  
1/2 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED  
DECEMBER 27, 1995 AS DOCUMENT NUMBER 95897748.

Property of Cook County Clerk's Office