UNOFFICIAL COPY

Prepared By:

FIRST SECURITY MORTGAGE

1010 JORIE BLVD., SUITE 324 OAK BROOK, IL 60523

After Recording Return To:

FIRST SECURITY MORTGAGE

1010 JOKT BLVD., SUITE 324 OAK BROOK, IL 60523



Doc#: 0329608178 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/23/2003 02:12 PM Pg: 1 of 3

__[Space Above For Recorder's Use|-

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810352438

FOR VALUE RECEIVED the undersigned her by grants, assigns and transfers to U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORG # 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

OCTOBER 09, 2003 to secure payme it of

ONE HUNDRED FIFTY

EIGHT THOUSAND AND NO/100.

158,000.00) executed by JOSEPH POSMAN AND NANCY J. ROSMAN,

HUSBAND & WIFE

FIRST SECURITY MORTGAGE

a corporation organized under the laws of ILLINOIS

1010 JORIE BLVD., SUITE 324, OAK BROOK,

IL 60527

and recorded in Book, Volume, or Libor No. , at page

(or as No.), by the COOK

State of ILdescribed hereinafter as follows: County Recorder's Office,

and whose address

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax 1.D. No.: 10-15-415-029 & 10-1

Commonly known as: 9028 KEYSTONE

SKOKIE, IL 60076

Document Express, Inc.

(Page 1 of 2)

GEN127

0329608178 Page: 2 of 3

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	FIRST SECURITY MORTGAGE
Witness	(Assignor)
Witness	By: (Signature) UDO MALLINCKRODT PRESIDENT
STATE OF IL	
COUNTY OF	
On OCTOBER Q Q , 2003 State, personally appeared PRESIDENT	, before me, the undersigned a Notary Public in and for said County and UDO MALLINCKRODT , known to me to be the of the corpora ior, herein which executed the within instrument, was
signed and scaled on behalf of said corp and that he/she acknowledges said instru	poration pursuant to its ov-laws or a resolution of its Board of Directors ment to be free act and deed of said corporation.
(Seaf)	Notary Public ,
	My Commission Expires:
	"OFFICIAL SEAL" CONNIE T. ROMANSKI NOTARY PUBLIC, STATE OF ILLINOIS

(Page 2 of 2)

GEN128

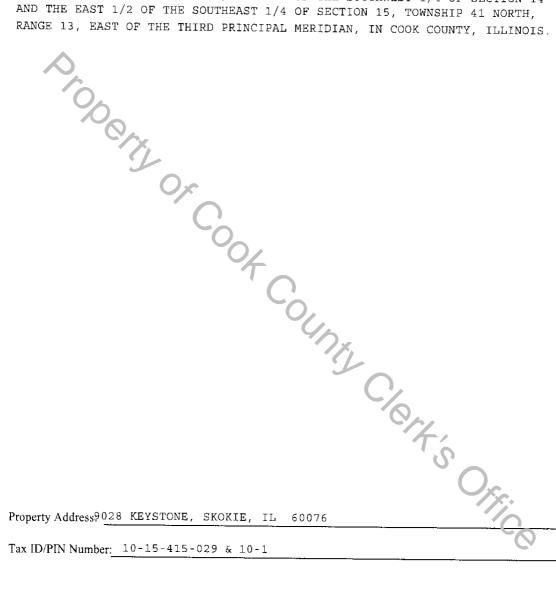
Document Express, Inc.

0329608178 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

LOTS 7 AND 8 IN BLOCK 2 IN UNIVERSITY ADDITION TO NILES CENTER, BEING A SUBDIVISION OF LOTS 3 AND 4 IN JOHN TURNER'S HEIR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Document Express, Inc.