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Doc#: 0329610068
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 10/23/2003 01:18 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
 Kayla McCannon Phone: (515) 283-5660

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Lexis Document Solutions and
 Corporation Service Company
 P.O. Box 2969
 Springfield, IL 62708

1800-728-32

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1a. INITIAL FINANCING STATEMENT FILE # 0030486392 on 4/10/03 in Cook County, IL

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
 Triangle Partners, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
 LaSalle Bank National Association, as trustee for the benefit of the Holders of Morgan Stanley Capital I Inc., Commercial*

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

Suite 1626, 135 S LaSalle Street Chicago IL 60674 USA

7d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

*Mortgage Pass-Through Certificates, Series 2003-Top 11

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 Principal Commercial Funding, LLC, a Delaware limited liability company

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
 Loan No. 753431 Debtor Address: 1211 South Michigan Ave, Chicago, IL

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0030486392 on 4/10/03 in Cook County, IL

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Principal Commercial Funding, LLC, a Delaware limited liability company

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Exhibit A
753431

PARCEL 1: LOT 2 (EXCEPT THE NORTH 34.65 FEET THEREOF) AND ALL OF LOTS 3 AND 4 IN BLOCK 16 COSSIT'S FIRST ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT "A" IN CONSOLIDATION OF THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 7 AND 8 IN BLOCK 16 IN COSSIT'S FIRST ADDITION TO LAGRANGE THE NORTHWEST 1/4 SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 9 AND 10 IN BLOCK 16 COSSIT'S FIRST ADDITION TO LAGRANGE BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 5 AND THE NORTH 25.00 FEET OF LOT 6 IN BLOCK 16 COSSIT'S FIRST ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 1 AND THE NORTH 34.65 FEET OF LOT 2 IN BLOCK 16 IN COSSIT'S FIRST ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 5A: EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 5, AS CONTAINED IN DECLARATION OF EASEMENTS AND RESTRICTIONS MADE BY TRIANGLE PARTNERS, LLC, DATED AUGUST 30, 2000 AND RECORDED AUGUST 31, 2000 AS DOCUMENT NO. 00679392.

PARCEL 6: LOTS 1 THROUGH 14, BOTH INCLUSIVE, OF BLOCK 7 IN LYMAN'S ADDITION TO LAGRANGE, BEING IN THE NORTH 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF FIFTH AVENUE AND NORTH THE CHICAGO BURLINGTON AND QUINCY RAILROAD, (EXCEPT THAT PART OF LOT 1 DEEDED TO THE COUNTY OF COOK BY DOCUMENT NO. 10779039), IN COOK COUNTY, ILLINOIS.

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PARCEL 7: THOSE PARTS OF HILLGROVE AVENUE AND BEACON AVENUE ADJACENT TO BLOCK 7 OF LYMAN'S ADDITION TO LAGRANGE, AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK 7; THENCE NORTH 74 DEGREES 47 MINUTES 53 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK 7, 23.34 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 74 DEGREES 47 MINUTES 53 SECONDS EAST ALONG SAID SOUTH LINE, 267.84 FEET TO THE EAST LINE OF SAID BLOCK 7; THENCE NORTHWEST ALONG SAID EAST LINE, 346.80 FEET TO THE SOUTHERLY LINE OF LAND CONVEYED BY DOCUMENT 10779039; THENCE SOUTHEASTERLY ALONG SAID SOUTHEASTERLY LINE, BEING A CIRCULAR CURVE HAVING A RADIUS OF 842.52 FEET CONCAVE TO THE SOUTH, THE CHORD OF WHICH BEARS SOUTH 73 DEGREES 41 MINUTES 05 SECONDS EAST 34.39 FEET TO THE CENTERLINE OF BEACON AVENUE, THENCE SOUTH 00 DEGREES EAST ALONG SAID CENTER LINE, 352.24 FEET TO A LINE PARALLEL WITH AND 1.78 FEET NORTHERLY OF THE CENTER LINE OF HILLGROVE AVENUE; THENCE SOUTH 74 DEGREES 47 MINUTES 53 SECONDS WEST ALONG SAID PARALLEL LINE, 131.56 FEET; THENCE SOUTH 82 DEGREES 45 MINUTES 48 SECONDS WEST, 57.72 FEET TO A LINE PARALLEL WITH AND 9.78 FEET NORTHERLY OF SAID CENTER LINE OF HILLGROVE AVENUE; THENCE SOUTH 74 DEGREES 47 MINUTES 53 SECONDS WEST ALONG SAID PARALLEL LINE, 107.00 FEET; NORTH 15 DEGREES 13 MINUTES 17 SECONDS WEST, 15.22 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 8: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 6 AND 7 AS CREATED BY DECLARATION OF EASE AND RESTRICTIONS RECORDED AUGUST 31, 2001 AS DOCUMENT 0010810389 BY TRIANGLE PARTNERS EAST, L.L.C., AND BEACON HILL LLC FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN ACCESS, PASSAGE AND FOR INGRESS AND EGRESS TO AND FROM ADJACENT PUBLIC AND PRIVATE ROADS.

PIN(S): 18-04-111-040-0000; 18-04-111-055-0000, 18-04-111-056-0000; 18-04-208-036-0000

COMMONLY KNOWN AS: 2 TO 40 NO. LAGRANGE RD & 1 TO 39 NO. LAGRANGE RD, LAGRANGE, ILLINOIS.

CK\ss\s:\753431\exhA

4/4/03