

# UNOFFICIAL COPY



Doc#: 0329610033  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/23/2003 10:21 AM Pg: 1 of 3

\_\_\_\_\_(Space Above This Line for Recording Data)\_\_\_\_\_

Loan No. 71-1000144

KNOW ALL MEN BY THESE PRESENTS, THAT THE  
**NORTH FEDERAL SAVINGS BANK**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Leases and Rents and Chattel Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
NORTH STAR TRUST COMPANY

as Trustee under Trust Agreement dated December 12, 2002 and known as Trust No. 02-5696 \_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Leases and Rents and Chattel Mortgage bearing date the 20<sup>TH</sup> day of DECEMBER, A.D. 2002, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 0030289738, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 0030289739, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 0030289740, to the premise therein described as follows, to wit:

**See attached for legal description:** P.I.N. 17-04-224-010  
Property Address: 1237 NORTH DEARBORN., CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof, the Said**

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its  
\_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 20<sup>TH</sup> day of JUNE, A.D. 2003.

NORTH FEDERAL SAVINGS BANK

By [Signature] \_\_\_\_\_  
President

Attest [Signature] \_\_\_\_\_  
Secretary

S-Y  
P-3  
S-NO  
M-VES  
J.H.

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STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

I, SUSAN L. RODRIGUEZ

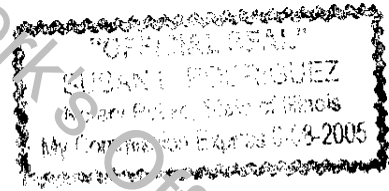
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the  
NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO, Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20<sup>TH</sup> day of JUNE, 2003.

Susan L. Rodriguez  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

After recording mail to:  
David R. Stallter  
1900 Spring Road, Suite 200  
Oak Brook, IL 60523

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LOT 12 IN WEBER AND FISHER'S SUBDIVISION OF LOT 3 AND THE NORTH ½ OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN.: 17-04-224-010

COMMONLY KNOWS AS: 1237 NORTH DEARBORN, CHICAGO, ILLINOIS 60610.

Property of Cook County Clerk's Office