UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:14294805



Doc#: 0329613061 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/23/2003 09:17 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ELVIRA (O)EZ & JOSE M LOPEZ & GUADALUPE VAZQUEZ to HOMESIDE LENDING, INC.

bearing the date 03/15/01 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book Page as Document Number 0010273587 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2719 W 98TH STREET

PIN# 24-12-223-046

EVERGREEN PARK, IL 60805

dated 07/14/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: //

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/14/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc
E SHOULD BE FILED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-No 5-No 5-No

0329613061 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

14294805

LOT 307 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 1/2 OF LOT 308 IN FRANK DELUGACH BEVERLY VISTA, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COOK COUNTY, ILLINOIS.

Property of County Clerk's Office