## **UNOFFICIAL CO**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:7810174688

Doc#: 0329613155 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/23/2003 11:48 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARK N LAVENKA

to CHICAGO FUNDING, INC

bearing the date 08/29/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010859374 Illinois in Book 7682 Ox Page 0226 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6166 N. SHERIDAN RD #16A

CHICAGO, IL 60660

PIN# 14-05-210-024-1078

dated 07/24/937

STAR BANK, NA is renamed to FIRSTAR BANK, NA by charter or articles of incorporation, is renamed to CS BANK, NA by charter of articles of incorporation

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me (n ))7/24/03 the Vice President by Elsa McKinnon

of STAR BANK, NA IS RENAMED TO FIRSTAR BANK, NA BY CHARTER OR ARTICLES OF INCORPORATION, IS RENAMED TO US BANK, NA BY

CHARTER OR ARTICLES OF INCORPORATION

on behalf of said COR PORATION.

Milagros Martinez Notary Public, State of Florida My Commission Exp. Dec.16, 2006 # DD172228 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 12/16/2006 Milagros Martinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STREET ADDRESS: 6166 NORTH COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-05-210-024-1078

## LEGAL DESCRIPTION:

UNIT NUMBER 16-A IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE Proberty of Cook County Clerk's Office COMMON ELEMENTS.