UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0632492631

DRAFTED BY: Kimberly Montgomery ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Sheryl A McCormick 1588 W Ethans Glen Dr Palatine, IL 60067

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SHERYL A. MCCOPMICK, A SINGLE WOMAN

as Mortgagor, and recorded on 03/31/2003 as document number 0030426270 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed berewith

SEE EXHIBIT A

Commonly known as 1588 W Ethans Gler Dr. Palatine IL 60067

PIN Number 02093200040000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in irrorest to the original C/6/7/5 O/5 mortgagee.

Dated July 23, 2003

ABN-AMRO Mortgage Group, Inc.

CIELETA NEELY

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on July 23, 2003 by CIELETA NEELY , Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

ótary Public

LR663 010 P4H

Khahaia Blount MY COMMISSION # DD163755 EXPIRES November 11, 2006 BONDED THRU TROY FAIN IN

Doc#: 0329613200

Eugene "Gene" Moore Fee: \$26.50

Date: 10/23/2003 12:37 PM Pg: 1 of 2

Dook County Recorder of Deeds

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Loan Number: 0632492631

EXHIBIT A

LOT 8 IN LTFANS GLEN EAST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 PF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007 P4H