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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

JEAN M MILLER 1525 PARKSIDE DR PARK RIDGE, IL 60068

Doc#: 0329613207 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds

Date: 10/23/2003 02:28 PM Pg: 1 of 2

Satisfaction

Wamu - VH #:0606014850 "Mil',LFR" Lender ID:F25/110/16868/7802 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEAN M MILLER, A SINGLE WOMAN AND ROSE A MALTESE, A SINGLE WOMAN Original Mortgagee: PRESIDENTIAL MORTGAGE COMPANY

Dated: 03/21/2003 Recorded: 04/04/2003 in Bool /Reel/Liber: 6303 Page/Folio: 0222 as Instrument No.: ✓ 0030451223, in the county of Cook State of Illinois

∠ Legal: LOT 282 (EXCEPT THE NORTH 18 FEET MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF AND THE NORTH 28 FEET OF LOT 284 MEASURE O / T RIGHT ANGLES TO THE NORTH LINE THEREOF IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2 BEING A SUBDIVISION (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 09-22-208-019-0000

/ Property Address: 1525 PARKSIDE DR, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On July 28th, 2003

BETTY AMBROSE, Assistant

Vice-President

\*CSP\*CSPAMRC\*07/28/2003 11:23:15 AM\* WAMU05WAMT000000000000000268133\* ILCOOK\* 0606014850 ILSTATE\_MORT\_REL \*\*M8BAMRC

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STATE OF Missouri COUNTY OF Stone

ON July 28th, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MELAMEDES

Notary Expires: 03/22/2005

MELANIE BEST Notary Public - Notary Seal STATE OF MISSOURI STONE COUNTY

My Commission Expires Mar 22, 2005

(This area for notarial seal)

Prepared By: Melanie 3e\*l. AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65/86 17-739-9412