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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

ANGELA T MANCARI-PICKERT 3352 S UNION CHICAGO, IL 60616



Doc#: 0329613223

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/23/2003 02:28 PM Pg: 1 of 2



Satisfaction

Wamu - VH #:0054465380 "MANCARI-PICKERT" Lender ID:F10/010/1679812881 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANGELA T MANCAR, P.C.KERT AND ROBERT S PICKERT, SR., WIFE AND HUSBAND Original Mortgagee: CHICAGO COMMUNITY B N.K Dated: 11/19/2001 Recorded: 12/21/2001 in Book/Reel/Liber: 9780 Page/Folio: 0123 as Instrument No.: 0011218530, in the county of Cook State of Illinois

Legal: LOT 10 IN BLOCK 1 IN RATHBONE AND CHIPMAN'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF LOT 9 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 3', TOWNSHIP 39 NORTH, RANGE 14 LYING SOUTH OF THE NORTH 312 FEET THEREOF EAST OF THE 11', IPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 17-33-117-046

y

Assessor's/Tax ID No. 17-33-117-046

Property Address: 3352 S. UNION, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execu ed t'ie foregoing instrument.

WASHINGTON MUTUAL BANK, FA On July 21st, 2003

JEFF PROSE, Assistant

Vice-President

\$1H\$1HAMRC*07/21/2003 06:07:51 PM* WAMU05WAMT0000000000000000259935* ILCOOK* 0054465380 ILSTATE_MORT_REL **JRDAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

On July 21st, 2003, before me, MICHELE BAILEY, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHELE BAIL FY

Notary Expires: \$5/13/2007

MICHELE BAILEY
Notary Public - Notary Seal
STATE OF MISSOURI
STONE COUNTY
My Commission Expires May 13, 2007

(This area for notarial seal)

Prepared By: (Ir) Joel Duke, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 6588 417-739-9412