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Recording Requested By:
AMERICAN RELEASE CORPORATION

Doc#: 0329613235
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/23/2003 03:37 PM Pg: 1 of 2

When Recorded Return To:

PAUL KIRK
706 W HILLCREST RD
PALATINE, IL 60074

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0052102217 "KIRK" Lender ID:F25/003/1683253657 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and record no information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAUL KIRK, UNMARRIED
Original Mortgagee: RESOURCE PLUS MORTGAGE CORP.
Dated: 09/21/2001 Recorded: 10/12/2001 in Book/Reel/Liber: 8268 Page/Folio: 0086 as Instrument No.: 0010950144, in the county of Cook State of Illinois


Legal: THE WEST 1/2 OF LOT 6 IN HILLCREST GARDENS A SUBDIVISION OF PART OF THE WEST 1/2 OF LOT 2 IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-03-100-013

Property Address: 706 WEST HILLCREST, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On July 31st, 2003

By: 
JEFF PROSE, Assistant
Vice-President

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Pa
Sn
my
CJ

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Satisfaction Page 2 of 2

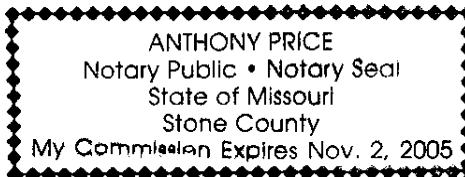
STATE OF Missouri
COUNTY OF Stone

ON July 31st, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANTHONY PRICE
Notary Expires: 11/02/2005



(This area for notarial seal)

Prepared By: Mike Hildebrand, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-5412

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