

# UNOFFICIAL COPY

PREPARED BY:



Doc#: 0329614067  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/23/2003 09:52 AM Pg: 1 of 2

PREPARED BY AND WHEN RECORDED MAIL TO

AMALGAMATED BANK OF CHICAGO  
MORTGAGE PROCESSING  
3055 WEBER DRIVE  
AURORA, IL 60504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 640854325

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 2003  
executed by BRENDA S CORCORAN, AN UNMARRIED WOMAN AND JOE B EGAS, AN UNMARRIED MAN

to COMMUNITY BANC MORTGAGE, LLC  
a corporation organized under the laws of  
and whose principal place of business is

THE STATE OF ILLINOIS  
3055 WEBER DRIVE  
AURORA, ILLINOIS 60504

AMERICAN TITLE

BOOK NUMBER 569301

and recorded in Book/Volume No.  
No. COOK

County Records, State of IL

, page(s) \_\_\_\_\_, as Document described

hereinafter as follows:

(See Attached Legal Description)

Commonly know as 7101 S. 87TH AVENUE  
JUSTICE, IL 60458

0329614066

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On SEPTEMBER 24, 2003 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared KATHERINE M. DOREMUS  
known to me to be the SR. VICE PRESIDENT  
and ELEANOR A. BENNETT  
known to me to be VICE PRESIDENT

BY: KATHERINE M. DOREMUS  
ITS: SR. VICE PRESIDENT

BY: ELEANOR A. BENNETT  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Julie M. Evans County,  
My Commission Expires 5-16-06

WITNESS: "OFFICIAL SEAL"  
JULIE M. EVANS  
Notary Public, State of Illinois  
My Commission Expires 05/16/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 3 IN KERNELL'S SUBDIVISION NO. 2 OF LOT 161 OF ROBERT BARTLETT'S GREENFIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF JOLIET AND CHICAGO RAILROAD OF THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 18-26-105-017-0000 Vol. 0083

Property Address: 7101 S. 87th Avenue, Justice, Illinois 60458

Property of Cook County Clerk's Office