## UNOFFICIAL COPY SUBORDINATION AGREEMENT

This agreement made the 22nd day of September, 2003 between Brenda S. Cocoran and Joe B. Egas, hereinafter called "Borrower", and Amalgamated Bank of Chicago, it's successors and/or assigns, hereinafter called "Senior Lender", and AMALGAMATED BANK OF CHICAGO, hereafter called "Junior Lender", witnesseth:

Whereas, Borrower is the owner in fee of premises situated at 7101 South 87<sup>th</sup> Avenue, Justice, Illinois 60458; and

Whereas, Junior Lender is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage dated July 11, 2003 being made by Borrower to Lien Holder to secure payment of \$50,000.00, plus accrued interest, and recorded in the office of the Recorder/Registrar of Deeds of the County of New Canal Illinois; and ORDER NUMBER 56930

Whereas, or conditions that said mortgage be subordinated in the manner hereinafter appearing, Senior Lender is about to extend credit pursuant to a note dated September 24, 2003 in the amount \$103,000.60 Such note to be secured by first mortgage lien on the premises in the amount of \$103,000.00.

Now, therefore, in consideration of the premises and to induce Senior Lender to accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower the receipt of which is hereby acknowledged, Borrower and Junior Lender do hereby, severally and respectively, covenant, consent and agree, to and with Senior Lender that said mortgage owned and held by Junior Lender shall be, and the same is hereby made, subject and subordinate in lien of said mortgage to be accepted by Senior Lender.

This agreement shall be binding upon and inute to the benefit of the respective heirs, legal representatives, successors, and assigns, of the partie, hereto.

In Witness whereof, the parties have signed this agreement on the day and year first above written.

AMALGAMATED BANK OF (	CHICAGO	BORROWER
("Junior Lender")		
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Scott Burson		Brenda S. Cocoran
Vice President		Brenda S. Cocoran
, and a resident		() 19 S. 2,
		Joe B. Egas
SUBSCRIBED and SWORN to		SUBSCRIBED and SWORN to
before me this 22nd day		before me this $2\frac{4n}{2}$ day
September, 2003		Sept , 2003 .
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De Politica Primina		(Salur Guchanan)
Atotary Public	(2)	Notary Public
"OFFICIAL SEAL"		"HOFFICIAL SEAL"
JOSEPH L. HOUDEK  Notary Public, State of Illinois	NA BERGER MINISTER REGELERATE EN DE SEGUE EN DE SE	DAWN BUCHANAN
My Commission Expires 06/09/(		'ARY PUBLIC, STATE OF ILLINO'S  COMMISSION EXPIRES 07/10/05
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Doc#: 0329614069 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 10/23/2003 09:53 AM Pg: 1 of 2

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 3 IN KERNELL'S SUBDIVISION NO. 2 OF LOT 161 OF ROBERT BARTLETT'S GREENFIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF JOLIET AND CHICAGO RAILROAD OF THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 18-26-105-017-0000 Vol. 0083

Property Address: 7101 S. 87th Avenue, Justice, Illinois 60458

