

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION



When Recorded Return To:

BARBARA J FORD
305 W UNIVERSITY AVE APT 2
CHAMPAIGN, IL 61820

Doc#: 0329615046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/23/2003 10:42 AM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0608908521 "FORD" Lender ID:F25/110/1684106793 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BARBARA J. FORD, AN UNMARRIED WOMAN
Original Mortgagee: CHICAGO BANCORP, INC.
Dated: 10/25/2002 Recorded: 12/18/2002 in Book Reel/Liber: 9780 Page/Folio: 0019 as Instrument No.: 0021403990, in the county of Cook State of Illinois

Legal: UNIT 602 IN FOLIO SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 23 IN BLOCK 222 OF E.K. HUBBARD'S SUBDIVISION OF BLOCKS 5, 60, 66, 75, 85, 104, 105, 108, 109, 111 AND 112 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 1, 1994 AS DOCUMENT NUMBER 94102532 AND AMENDED BY AMENDED DECLARATION RECORDED DECEMBER 6, 1994 AS DOCUMENT NUMBER 04022157 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-16-404-034-1032

Property Address: 124 W. POLK STREET UNIT #602, CHICAGO, IL 60605

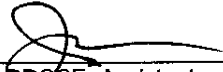
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Sy
PJ
SN
My
JM

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Satisfaction Page 2 of 2

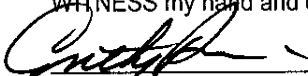
WASHINGTON MUTUAL BANK, FA
On July 23rd, 2003

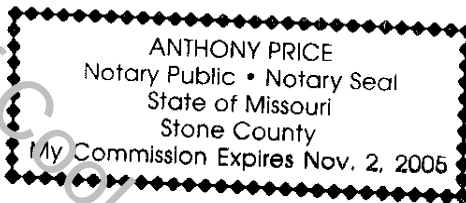
By: 
JEFF PROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Stone

ON July 23rd, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANTHONY PRICE
Notary Expires: 11/02/2005



(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458,
KIMBERLING CITY, MO 65686 417-739-9412