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Doc#: 0329615120 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/23/2003 12:23 PM Pg: 1 of 3

Satisfaction

Commercial Federal Bank #:001461:5736 "BUSH" Lender ID:02209 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as Nominee for RBC Mortgage Company holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said r ortgage.

Original Mortgagor: MALCOLM BUSH, MARKIFU TO MARY O'CONNELL Original Mortgagee: MERS AS NOMINEE FOR THE MORTGAGE COMPANY

Dated: 05/17/2002 Recorded: 06/10/2002 in Book Reel/Liber: 4324 Page/Folio: 0012 as Instrument No.:

0020645604, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-32-315-014

Property Address: 6513 N BOSWORTH AVENUE, UNIT #3, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as Nominee for RBC Mortgage Company On July 29th, 2003

By: J JULY W IN JULY WAR MARCIA WHETSTEN, Vice-President

*SDT*SDTAMRC*07/29/2003 02:16:23 PM* AMRC03AMRC00000000000000041487* ILCOOK* 0014605736 ILSTATE_MORT_REL **MLWAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone**

ON July 29th, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MARCIA WHETSTEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

1 Delly Clouder BETTY AMBROSE Notary Expires: 05/13/2007

BETTY AMBROSE Notary Public - Notary Seal STATE OF MISSOURI STONE COUNTY

My Commission Expires May 13, 2007

(This area for notarial seal

ERIC, 39-9412

Or Cook County Clarks Office Prepared By: Marcia Wheter AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 6568€ 41/-739-9412

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3. Legal Description:

PARCEL 1: UNIT 3 IN THE BOSWORTH PLACE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN HOLLESEN'S SUBDIVISION OF LOT 1 IN S. F. HOLLESEN'S 1ST ADDITION TO ROGERS PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED 5/14/02, 2002 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS- AS DOCUMENT NUMBER 0005 49110, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-3, A LIMITED COMMON ELEMENT "(LCE)" AND STORAGE SPACE NUMBER S-4, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF LIMITED COMING.

JRVEY AND THE RIGH.

UMBER 3, AS ARE SET FOR.

LESERVES TO ITSELF, ITS SUCCESASEMENTS AS SET FORTH IN SAID IN LAND DESCRIBED THEREIN.

PERMANENT INDEX NUMBER: 11-32-315-01: