## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:16376564



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/23/2003 03:55 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CYNTHIX JOB

to HARTFORD FINANCIAL SERVICES, INC.

bearing the date 01/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6882 Page 0113 as Document Number 0010734206 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as tollows, to wit:

SEE EXHIBIT A ATTACHED known as: 226 N CLINTON

PIN# 17-09-315-025-1019

19-09-315-025-1259

dated 10/09/03

WASHINGTON MUTUAL BANK, FA successor by merger to North

American Mortgage Company

By:

Steve Rogers

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/09/03

by Steve Rogers

the Asst. Vice President

MARY JO MCGOV AN Notary Public State of Florida

Ay Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assa., Inc.

CHICAGO, IL 60661

of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham -/NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





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# 9025640

## **UNOFFICIAL COPY**

## LAW TITLE INSURANCE COMPANY

Commitment Number: 13555-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNITS 202 AND P48 IN CLINTON STREET LOFTS CONDOMINIUM AS DECLINEATED AND DEFINED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

### PARCEL 1:

LOTS 1 TO 7 IN SUEDIVISION OF LOT 8 IN BLOCK 24 I ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWSHIP 39 NORTH, BANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, I COOK COUNTY, ILLINOIS.

#### PARCEL 2:

SUB-LOT 1 IN CANAL TRUSTEES SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 24 I ORIGINAL TOWN OF CHICAGO IN THE EAST 1/2 OF THE 5 OUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA. IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

ALL THAT PART OF THE NORTH-SOUTH 18 FOO! PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOT 7 IN SUBDIVISION OF LOT 8 IN BLOCK 24 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH PART OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE WEST LINE OF SUB-LOT 1 AND 2 OF LOT 5 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS IN ORIGINAL TOWN OF CHICAGO AFORESAID, LYING EAST OF THE EAST LINE OF SUB-LOT 1 OF LOTS 6 AND 7 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS IN ORIGINAL TOWN OF CHICAGO AFORESAID, LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SUB-LOT 1 PF LOTS 6 AND 7 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AFORESAID, AND LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 7 IN SUBDIVISION OF LOT 8 IN BLOCK 24 IN ORIGINAL TOWN OF CHICAGO AFORESAID TO THE SOUTHEAST CORNER OF SUB-LOT 1 OF LOTS 6 AND 7 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS IN ORIGINAL TOWN OF CHICAGO AFORESAID, SAID PART OF PUBLIC ALLEY HEREIN VACATED BEING FURTHEF DE SCRIBED AS THE SOUTH 140 FEET, MORE OR LESS, OF THE NORTH-SOUTH 18 FOOT PUBLIC ALLEY IN THE BLOCK BOUNDED BY W. FULTON STREET, W. LAKE STREET, N. JEFFERSON STREET AND N. CLINTON STREET.

### PARCEL 4:

ORIGINAL LOTS 1 AND 4 AND SUB-LOTS 1 AND 2 OF LOT 5 (BEING ALL OF ORIGINAL LOT 5) ALL IN BLOCK 24 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1997 AS DOCUMENT NUMBER 97982890 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALTA Commitment Schedule C

(13555-CC.PFD/13555-CC/5)