

# UNOFFICIAL COPY



Loan No. 0000000000000001605188040

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL, #300  
HOUSTON, TX 77090

Doc#: 0329616043  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/23/2003 09:31 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 14, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 001149784, in Book 9404, at Page 0078, releases, conveys and quit claims unto LATIEFA GANI, UNMARRIED, DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

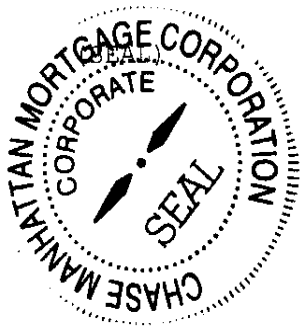
PLEASE SEE ATTACHED LEGAL DESCRIPTION

PIN #: 06-28-205-064

1342 LAUREL OAKS, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 14, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION



BY:

CHRIS WHITE  
Vice President

S-Y  
P-3  
M-Y  
BP

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this date, September 14, 2002.



*Sharan Basham*  
Notary in and for the State of  
Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. SUITE 300  
HOUSTON, TEXAS 77090  
DEKEISHA FITZGERALD-HODGE

17-908-



Property of Cook County Clerk's Office

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THE PART OF LOT 34 IN LAUREL OAKS UNIT 3-B BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1996 AS DOCUMENT NUMBER 96194795 LYING SOUTHWEST OF THE FOLLOWING DESCRIBED LINE COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 34 THENCE NORTH 01 DEGREES 49 MINUTES 34 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 34 A DISTANCE OF 94.99 FEET TO THE POINT OF BEGINNING OF THE INTENDED LINE TO BE DESCRIBED THENCE SOUTH 55 DEGREES 54 MINUTES 18 SECONDS EAST 152.85 FEET TO A POINT ON THE EASTERLY.

County Clerk's Office