UNOFFICIAL CC



WHEN RECORDED MAIL TO: **BEVERLY J BRUCCI** 7 JOYCE LN STREAMWOOD, IL 60107

Loan No. 307179079

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

Doc#: 0329616001

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/23/2003 08:21 AM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whital er Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 7.3C YCE LN, STREAMWOOD

Permanent Tax No.: 0622/110220000

from the lien of a certain mortgage made and executed by BEVERLY J. BRUCCI AND PHILLIP BRUCCI, to MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S. INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORFOLATION) on May 11, 2001, and recorded in Document No. 0010432209, Book 2369, Page 0101, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 19, 2003.

CORPORATE SEAL

Thursday =

Mortgage Electronic Registration Systems, Inc. ("MEFS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mor gage Copposation)

Vickie Ingamells, Asistant Secretary P.O. Box 2026, Flint 1/11/8501-2026

J. SIMON

NOTARIAL SEAL - STATE OF IOWA

STATE OF IOWA County of Black Hawk

On August 19, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretar, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the vithin instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon 08/16/2004 **Expiration Date:**

2003-07-21

COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

MERS Telephone: 1-888-679-6377 MIN: 100029500001344088

(Notary's Seal)

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Loan No. 307179079

EXHIBIT A

LOT 76 IN HILL TOP, A SUBDIVISION OF PART OF SEC 22 & 23, T 41 N, R 9, E 3RD PM, COOK COUNTY, IL.

