

UNOFFICIAL COPY



Doc#: 0329616029  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/23/2003 08:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
PHILIP A DEDIC  
7121 W 85TH PL  
BURBANK, IL 60459

Loan No. 306264149 *h*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation, a Pennsylvania Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 7121 W 85TH PL, BURBANK  
Permanent Tax No.: 19313120180000REMVD

from the lien of a certain mortgage made and executed by PHILLIP A. DEDIC AND MARY SUE DEDIC, to CITICORP MORTGAGE INC on September 2, 1997, and recorded in Document No. 93-722774, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 14, 2003.

CORPORATE SEAL



GMAC Mortgage Corporation, a Pennsylvania Corporation

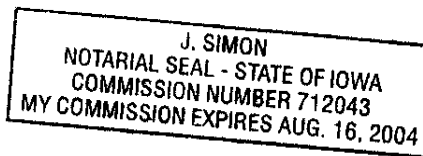
By: *[Signature]*  
Vickie Ingamells, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On August 14, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *J. Simon*  
Expiration Date: 08/16/2004  
2003-08-13



(Notary's Seal)

*SL  
P2  
SN  
M  
[Signature]*

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Loan No. 306264149

## EXHIBIT A

LOT 8 IN NOTTINGHAM SQUARE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST OF 1/4 SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office