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0329616208 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/23/2003 12:15 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000210153462005N

KNO V ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

DINUBHAI A. PATEL, HE'MALBEN D

PATEL

Property Address.....

1269 WESTCHESTER DRIVE,

HANOVER PARK,IL 60133

P.I.N. 07-31-205-002

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/12/2002 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book 4134 of Official Records Page 336 as Document Number 0021444909, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.

Maria Martinez

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Nancie Louise Keyes a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Martinez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and denvire I the said instrument as a free and voluntary act, for the uses and

Given under my hand and official seal, this 17 day of July, 2003.



Nancie Louise Keyes, Notary public Commission expires 03/13/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DINUBHAI A. PATEL, HEMALBEN D PATEL 1269 WESTCHESTER DR HANOVER PARK, IL 60133

Prepared By: Andrea Slosing

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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LOT 2, BLOCK 17, IN HANOVER HIGHLANDS UNIT NO. 2, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, ON FEBRUARY 26, 1964, AS DOCUMENT NO. 2137400, AND CERTIFICATE OF CORRECTION THEREOF, REGISTERED ON MARCH 26, 1964, AS DOCUMENT NO. 2141607.

De co. 214

Or Cook County Clark's Office