

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
DINO A PETRIN
500 WINSTON DR
MELROSE PARK, IL 60160

Doc#: 0329616305
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/23/2003 04:14 PM Pg: 1 of 2

Loan No. **307079504**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:


Property Address: **500 WINSTON DR, MELROSE PARK**
Permanent Tax No: **15023420190000**

from the lien of a certain mortgage made and executed by **DINO PETRIN**, to **GN MORTGAGE CORPORATION** on **November 29, 2000**, and recorded in Document No. **00554433**, Book **7728**, Page **191**, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 30, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

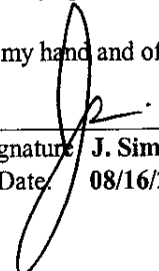
By: 
Tami Keune, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA
County of Black Hawk

On **July 30, 2003**, before me, J. Simon, personally appeared **Tami Keune, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature 
Expiration Date: **08/16/2004**
2003-07-29

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

Handwritten notes: S, R, 12/2

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Loan No. 307079504

EXHIBIT A

LOT 164 IN WINSTON PARK UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office