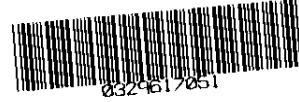


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
KIMBERLY OLSEN
455 W GRANT #11
CHICAGO, IL 60614



Doc#: 0329617051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/23/2003 09:23 AM Pg: 1 of 2

Loan No. 305908592

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:


Property Address: 455 W GRANT #11, CHICAGO
Permanent Tax No.: 14331140501011

from the lien of a certain mortgage made and executed by **KIMBERLY A. OLSEN**, to **PEOPLES HERITAGE BANK** on May 27, 1997, and recorded in Document No. 77437337, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 3, 2003**.

CORPORATE SEAL

GMAC Mortgage Corporation

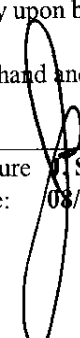
By: 
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

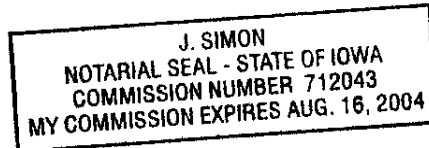


STATE OF IOWA
County of Black Hawk

On **October 3, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature:  J. Simon
Expiration Date: 08/16/2004
2003-09-25



(Notary's Seal)



UNOFFICIAL COPY

Loan No. **305908592**

EXHIBIT A

UNIT 11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 445 GRANT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25694866. ON THE SOUTHWEST 1/4 SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office