UNOFFICIAL COP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 119-7300215105

Doc#: 0329617183

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/23/2003 10:14 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS That

ASALLEBANK N.A.

a corporation existing under the levs of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto MARCELINO GUERKA & BARBARA GUERRA, HUSBAND & WIFE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Regis 12. office of COOK County, Illinois, bearing date the 5TH day of MAY 2000 as Document No. 00 346632 to the premises therein described to-wit:

THE SOUTH 46 FEET OF THE NORTH 210 FEFT OF THE EAST 1/2 OF BLOCK 4, EXCEPT THE WEST 5 FEET THEREOF, IN WHITAKER'S PARK RIDGF. A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 47 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, ALSO KNOWN AS THE SOUTH 7.2 FEET OF LOT 7, ALL OF LOT 8, & THE NORTH 12.8 FEET OF LOT 9, IN BLOCK 4, IN WHITAKER'S PARK RIDGE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

314 SOUTH KNIGHT AVE PARK RIDGE IL 60068 Property Address:

Permanent Index Number:

09-35-114-011 VOL 96

Said Association warrants that it has good right, title, and interest in and to said more and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee,

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. this 17^{TH} day of JULY , 2003 .

presents to be signed by its duly authorized efficers,

XX.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed OFFICIAL SEAL purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

WHEN RECORDED RETURN TO LASALLE BANK N.A.

Consumer Lending DepartmeFITLE SEARCH USA, INC.

4747 West Irving Park Road 1393 VETERANS MEMORIAL HIGHWAY Chicago, Illinois 60641

HAUPPAUGE NY 11.1788 ARA GUERRA 314 S KNIGHT AVE PARK RIDGE IL 60068 When Recorded Return to:

Notary Public

M.C. LAJOM NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 09/29/2004