

# UNOFFICIAL COPY

Recording Requested By:  
LASALLE BANK NA

When Recorded Return To:  
RONALD R BRINCKERHOFF  
1252 S FALCON DR  
PALATINE, IL 60067



Doc#: 0329617267  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/23/2003 10:55 AM Pg: 1 of 1



### SATISFACTION

LASALLE BANK #20507300650806 "BRINCKERHOFF" Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by RONALD BRINCKERHOFF, MARRIED TO GINA M BRINCKERHOFF, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 02/22/2003 Recorded: 03/12/2003 as Instrument No.: 0030339603, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

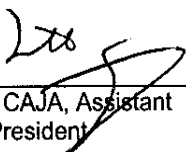
Legal: THAT PART OF BLOCK 46 IN BLOCK 46 IN EAST PERNIEGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NO. 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 46, THENCE SOUTH 58 DEGREES 47 MINUTES 09 SECONDS WEST A DISTANCE OF 44.60 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 58 DEGREES 47 MINUTES 09 09 SECONDS WEST A DISTANCE OF 30.00 FEET, THENCE SOUTH 31 DEGREES 12 MINUTES 51 SECONDS EAST, A DISTANCE OF 118.50 FEET; THENCE NORTH 58 DEGREES 47 MINUTES 09 SECONDS EAST A DISTANCE OF 30 FEET; THENCE NORTH 31 DEGREES, 12 MINUTES, 51 SECONDS WEST, A DISTANCE OF 118350 FFET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02.08.404.023.0000

Property Address: 1252 S FALCON DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

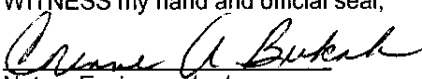
LASALLE BANK NA  
On September 17th, 2003

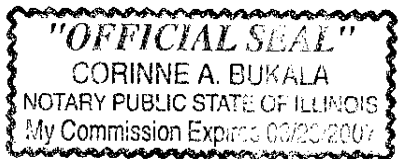
By:   
MATT CAJA, Assistant  
Vice-President

STATE OF Illinois  
COUNTY OF Cook

**CORINNE A. BUKALA**

On September 17th, 2003, before me, \_\_\_\_\_, a Notary Public in and for Cook in the State of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
Notary Expires: 1/1



(This area for notarial seal)