## UNOFFICIAL COPY 1402301001

## DEED OF RELEASE (Corporation)



Doc#: 0329617213 Eugene "Gene" Moore Fee: \$26.50

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/23/2003 10:35 AM Pg: 1 of 2

| ELLIE DETTLAFF<br>CITIFINANICAL   |                       | Date: 10/23/2003 10:35 AM Pg: 1 of 2             |  |  |
|---|-----------------------|--|--|--|
| CITIFINANICAL   |                       |  |  |  |
| TODAY OF CICIO  | _                     |  |  |  |
| 9528 S CICERO   |                       |  |  |  |
|   |                       |  |  |  |
|   |                       |  |  |  |
| This Deed of Release Witnesseth, That   | ITIFINANICAL          |  |  |  |
| a Corporation, organized and existing under the la  | ws of the State of IL | LINOIS   |  |  |
| and having its principal place of ousiness in   | CODK                  | County,  |  |  |
| ILLINOIS , owner and holder of the  |                       |  |  |  |
| executed byALICE MORECO'-SHELION  |                       |  |  |  |
| dated 3-13-03 ,, and ecorde   | ed 3-17-03            | , in the office of                               |  |  |
| the cook county of cock   | illinois              |  |  |  |
| the cook county of cock (Recording Officer) (County)  No. 0030365549 in Book at Page  | (State)               | , under Document<br>ue received, does hereby     |  |  |
| T 84 IN WIFCEL AND MILEAULANIS SPANSORS   | - C/4                 |  |  |  |
| IT 84 IN WIEGEL AND KILGALLAN'S CRAWFORD GA<br>E EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION<br>INCIPAL MERIDIAN, IN COOK COUNTY,ILLINGIS. | 3.TOWNSHIP 37 NRTT    | UBDIVISION OF PART OF<br>THERNAGE 13,EAST OF THE |  |  |
| IL EAST 172 OF THE SUUTHEAST 174 OF SECTION INCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.   | 3,TOWNSHIP 37 NRD     | H.RNAGE 13,EAST OF THE                           |  |  |
| Property Identification Number: 24-03-405-035-  | 3, TOWNSHIP 37 NRD    | H.RNAGE 13,EAST OF THE                           |  |  |
| Property Identification Number: 24-03-405-035- In Witness Whereof, these presents have be   | 3, TOWNSHIP 37 NRD    | H.RNAGE 13,EAST OF THE                           |  |  |
| IL EAST 172 OF THE SUUTHEAST 174 OF SECTION INCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.   | 3, TOWNSHIP 37 NRD    | H.RNAGE 13,EAST OF THE                           |  |  |

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## **UNOFFICIAL COPY**

|   | CORPORATION A      | CKNOWLEDGEME      | :N 1                    |                |
|---|--------------------|-------------------|-------------------------|----------------|
| State of ILLINOIS   |                    |                   |                         |                |
| County of COOK  |                    | s.                |                         |                |
| On this   | av of              | ~                 | A.D                     |                |
|   | ay orinty          | 2003,             | A.D., before m          | ne, appeared   |
| duly sworn, did say that she/he   | is the Branch Man  | ager of           | OAK LAWN                | being by me    |
|   | , a                | BELAWARE          | corporat                | tion, and that |
| the seal affixed to the foregoing instrument was signed and so Directors, and said authorized and deed of said corporation. | ealed in peralt of | said corporation  | f said corporation a    | and that said  |
| deed of said corporation.   |                    | <b>O</b> .        |                         |                |
| In Witness Whereof, I have  | hereunto set my h  | and and affixed n | ny notarial seal at in  | ny office in   |
| My Commission Exp. 06/30/200  |                    | Muso-             | b Half                  |                |
| <b></b>   |                    | , ttotal y        | Some of a said Courky's | Au State       |

WHEN RECORDED RECEIN TO TITLE SEARCH USA, INC. 1393 VETERANS MEMORIAL HIGHWAY HAUPPAUGE, NY 11788