



Doc#: 0329618088  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 10/23/2003 12:02 PM Pg: 1 of 4

**AFFIDAVIT AS TO ORIGINAL DOCUMENT**

State of Illinois )  
County of Cook ) ss.

**WITNESSETH**, that the affiant, Walter F. Spreadbury, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL: SEE ATTACHED EXHIBIT "A"

PIN: 28-34-107-037-0000

ADDRESS: 4732 W 176<sup>th</sup> Place Country Club Hills Ill 60478

does hereby affirmatively states that the Deed attached hereto is a true and exact copy of the original document from our file which was executed by the parties. That the original of same has not been recorded and cannot be located. This document is being recorded for the purposes of placing a notice of said document in the public records.

**FURTHER**, Affiant say not.

*Walter F. Spreadbury*  
\_\_\_\_\_

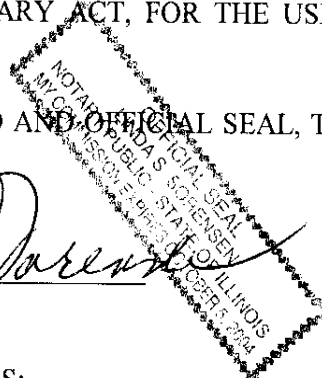
253064

STATE OF ILLINOIS ) SS  
COUNTY OF )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT WALTER F. SPREADBURY, BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 22nd DAY OF October 2003.

*Gene Moore*  
\_\_\_\_\_  
NOTARY PUBLIC



MY COMMISSION EXPIRES:

Prepared by and return to:  
Walter Spreadbury  
Stewart Title Company  
2055 Army Trail Road  
Suite 110  
Addison, Il. 60101

# UNOFFICIAL COPY

**WARRANTY DEED**

131-945912

13963  
7/15

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107**

THIS INDENTURE, made and entered into this 9<sup>th</sup> day of July, 2003, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and REAL IDEAS, LLC, 319 VINE ST., HINSDALE, IL 60521, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4732 176<sup>TH</sup> PLACE, COUNTRY CLUB HILLS, IL 60478, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

CITY OF COUNTRY CLUB HILLS  
**EXEMPT**

REAL ESTATE TRANSFER TAX

7/14/03

*Mr*

# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Deak Cook

Cathy Kubia

Secretary of Housing and Urban Development

By: Jan Prusnowski, Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

7-10-03

Date

Jan Prusnowski  
Buyer, Seller or Representative

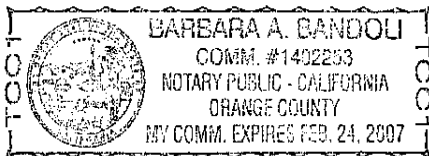
STATE OF CALIFORNIA )

SS.

COUNTY OF ORANGE )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared JAN PRUSNOWSKI, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 7/9, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 9th day of July, 2003.



Barbara A. Bandoli  
NOTARY PUBLIC

My commission

expires: \_\_\_\_\_

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**

Real Ideas LLC.  
319 North Vine Street  
Hinsdale, IL 60521

# UNOFFICIAL COPY

<sup>23</sup> LOT ~~278~~ IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 8, A  
SUBDIVISION OF PART OF THE NORTH ½ OF THE NORTHWEST ¼ AND PART  
OF THE SOUTHWEST ¼ OF SAID NORTHWEST ¼ OF SECTION 34, TOWNSHIP  
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N. #28-34-107-037

C/K/A 4732 WEST 176<sup>TH</sup> PLACE, COUNTRY CLUB HILLS, IL 60478

Property of Cook County Clerk's Office