

UNOFFICIAL COPY

PREPARED BY:

Sandra Diaz-Aguirre
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996



Doc#: 0329619182
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/23/2003 10:37 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

2617 W. Evergreen Corp
Krzysztof Miscierewicz
Kazimierz Borawski
6341 W. Belmont Ave
Chicago, IL 60634

Loan No. 11315067

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **2617 W. Evergreen Corporation** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **27th** day of **June**, A.D. **2002**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0020734946**, and a certain Assignment of Rents dated the **27th** day of **June**, 2002 and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0020734947**, to the premises therein described, as follows, to-wit:

Lots 7 and 8 in Block 4 in Humbolt Park Residence Association Subdivision of the Southwest ¼ of the Northeast ¼ of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #: 16-01-223-015-0000 and 16-01-223-016-0000
Common Address: 2617-19 W. Evergreen, Chicago, IL

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Paul Gaughan, Executive Vice President, and attested by its Michael J. Schutz, Vice President this 04th day of July, A.D.2003

ATTEST:
By: Michael J. Schutz
Michael J. Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:
By: Paul Gaughan
Paul Gaughan, Executive Vice President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Paul Gaughan, Executive Vice President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and personally known to me to be the Michael J. Schutz, Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 04th day of July, A.D.2003

Sandra L. Diaz-Aguirre
Notary Public

SEAL:
"OFFICIAL SEAL"
SANDRA L. DIAZ-AGUIRRE
Notary Public, State of Illinois
My Commission Expires 12/10/06

M.G.R. TITLE